

The King is Coming!

20260913 Yom Teruah Celebration Summary

- **Theme:** Yom Teruah / Day of Trumpets is presented as a call to be spiritually prepared because “the King is coming.”
- **Meaning:** The shofar signals expectation, gathering, awakening, joy, alarm, and God’s appearing.
- **Focus:** The celebration centers on Yeshua/Jesus as the coming King of kings and rehearses His future coronation.
- **Teaching framework:** The enthronement of a king is described in four parts: decree, scepter, throne, and public acclamation.
- **Response:** The congregation is called to shout, clap, praise, blow the shofar, and declare allegiance to the King.
- **Key takeaway:** Believers should live ready, worship joyfully, and anticipate the day when Jesus reigns over all the earth.

Last week we talked about being prepared for the Day of Trumpets or Yom Teruah. Dr Erez Soref, President of One for Israel, states that the sound of the shofar throughout the Bible has been a sign of God appearing. Just as the sound of the shofar grew louder and louder at Mt Sinai when God came down on the mountain to talk with His people, the sound of the shofar signifies an expectation for God to show up. And I hope you are looking for His appearance!

And we talked about the importance of preparing early for Yom Teruah because you didn’t know the day or the hour that the first sliver of the renewed moon would be seen just as the sun was going down. So, you had to get your white garments cleaned and bleached so that you were ready at any moment’s notice. You couldn’t put off the preparation not for even one day!

Dr Nehemia Gordon reminds us that the Old Testament does not give any specific rationale for Yom Teruah as it does for other Feasts of the LORD. The only thing the Scripture says is that it is to be a day blowing the shofar and a day of rest. According to my Complete Jewish Study Bible, the purpose of Yom Teruah in one word is: regathering. The fall feasts of the LORD call Israel to “regather to a pure faith in God”. But we can’t wait until the day of Yom Teruah. We must always walk in His ways, and not our own ways. Throughout the Bible, both Old and the New Testament, this Feast is associated with the gathering of Jesus followers to meet the Lord Jesus in the air. And that will be our day of ultimate rest!

Leviticus 23:23-25 (NIV) “The LORD said to Moses, ²⁴ ‘Say to the Israelites: ‘On the first day of the seventh month you are to have a day of sabbath rest, a sacred assembly commemorated with trumpet blasts. ²⁵ Do no regular work but present a fire offering to the LORD.’”

This morning, I want us to recognize that this first day of the seventh month is known by several names. It is the Day of Trumpets, the Day of Shouting, the Day of Blowing. Teruah literally means to make a loud noise. Teruah can describe the noise of the trumpet but also the noise of a large crowd shouting in unison such as what happened at Jericho just before the city wall fell down.

Blowing trumpets was known as an acclamation of joy, a battle cry, an alarm, rejoicing, and shouting. Other names to include "one long day", the day of the awakening blast, the time of Jacob's trouble, the day of judgment/opening of the books, the day of the opening of the gates. This feast is also referred to as the wedding of the Messiah and the Coronation of the King.

Today, as we celebrate Yom Teruah, we will be focusing on it as the day of the coronation of the King of kings, Yeshua Ha Mashiach -Jesus the anointed One of God. We are going to have a rehearsal, we are going to practice, to prepare for the coronation.

Since we look forward to the day when Jesus will literally be crowned King and will rule over all the earth for 1000 years, let's practice for His coronation! Let's shout with all our might to the LORD God, to Jesus our Redeemer and soon coming King, for He has done great and mighty things! There is no one like Him, and we shall see Him as He is!!!

There are many examples of calling the people to praise the Almighty. For example: **Psalms 47:2** – "Come, everyone! Clap your hands! Shout to God with joyful praise!" **Psalms 66:1** – "Shout joyful praises to God, all the earth!" **Psalms 81:1** – "Sing praises to God, our strength. Sing to the God of Jacob!" **Psalms 100:1** "Shout with joy to Yehovah, all the earth!" And then, **Revelation 11:15** "Then the seventh angel blew his trumpet, and there were loud voices shouting in heaven: 'The world has now become the Kingdom of our LORD and of His Messiah, and He will reign forever and ever!'"

Let's describe the ceremony.

The Enthronement Ceremony of a King

There are four parts to the enthronement of a Jewish king.

1. Giving of the Decree:

Psalms 2:6-7 "I myself have installed my king on Zion, my holy mountain. I will proclaim the decree: Yehovah said to me, 'You are My Son; today I became Your Father'".

Gabriel said to Mary, **Luke 1:31-33** "You will conceive and give birth to a son, and you will name Him, Jesus. He will be very great and will be called the Son of the Most High. The LORD God will give Him the throne of His ancestor, David. And He will reign over Israel forever; His Kingdom will never end!"

2. Giving of the rod/scepter:

Jacob declared - **Genesis 49:10** The scepter will not depart from Judah, nor the ruler's staff from his descendants, until the coming of the One to whom it belongs, the One whom all nations will honor.

Balaam declared - **Numbers 24:17** "I see Him, but not here and now. I perceive Him, but far in the distant future. A star will rise from Jacob; a scepter will emerge from Israel."

Isaiah 11:1, 4 "But a branch will emerge from the trunk of Jesse, a shoot will grow from his roots. He will judge the impoverished justly; He will decide fairly for the humble of the land. He will strike the land with a rod from His mouth and slay the wicked with a breath from His lips."

3. Taking the Throne:

First coming – Jesus came as the prophet – **Deuteronomy 18:15** "Moses continued, 'The LORD your God will raise up for you a prophet like me from among your fellow Israelites. You must listen to Him.'"

He was resurrected as the priest - **Hebrews 16:20-22** "By His death, Jesus opened a new and lifegiving way through the curtain into the Most Holy Place. And since we have a great High Priest who rules over God's house, let us go right into the presence of God with sincere hearts fully trusting Him. For our guilty

consciences have been sprinkled with Christ's blood to make us clean, and our bodies have been washed with pure water."

He is coming back to the earth as the King! **Revelation 11:15-17** "Then the seventh angel blew his trumpet, and there were loud voices shouting in heaven: "The world has now become the Kingdom of our LORD and of His Anointed One, and He will reign forever and ever. The twenty-four elders sitting on their thrones before God fell with their faces to the ground and worshiped Him. And they said, 'We give thanks to you, LORD God, the Almighty, the One who is and who always was, for now you have assumed your great power and have begun to reign.'"

4. The Acclamation:

All the people shout, "Long live the King!"

Then all the people clap (Psalm 47:1-2)

Next there is a shout and the trumpet is blown (Ps 47:5)

Then there is praising the King (Ps 47:6)

He sits on the throne (Ps 47:8)

Then All Subjects Come Visit the King as He sits on the throne:

Acknowledge their allegiance to Him:

Zechariah 14:16-17 "In the end, the enemies of Jerusalem who survive the plague will go up to Jerusalem each year to worship the King, the LORD of Heaven's Armies, and to celebrate the Festival of Shelters. Any nation in the world that refuses to come to Jerusalem to worship the King, the LORD of Heaven's Armies, will have no rain."

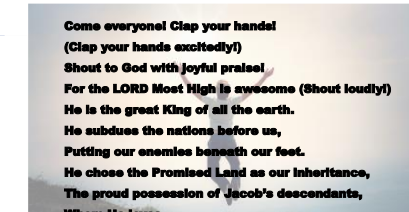
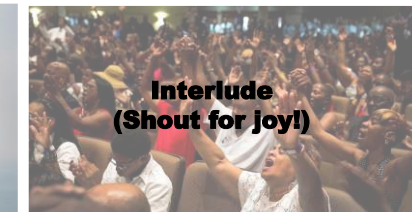
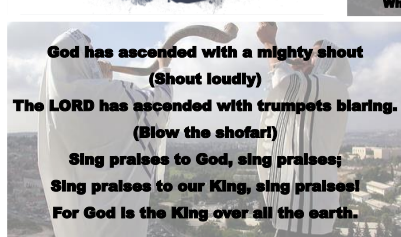
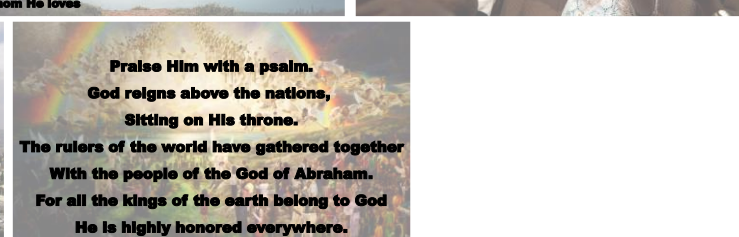
Isaiah 66:22-23 "As surely as my new heavens and earth will remain, so will you always be my people, with a name that will never disappear, says the LORD. All humanity will come to worship Me from week to week and from month to month."

<http://www.feastsofthelord.com/live/biblical-feasts/feast-of-trumpets/>

We are celebrating the King of Kings!

Now, shout loudly!!

**Let's just go through this so that you are prepared to respond! We'll call this our dress rehearsal!
(go through slides 11-15)**

 Psalm 47 The Coronation of the King	 Come everyone! Clap your hands! (Clap your hands excitedly!) Shout to God with joyful praise! For the LORD Most High is awesome (Shout loudly!) He is the great King of all the earth. He subdues the nations before us, Putting our enemies beneath our feet. He chose the Promised Land as our inheritance, The proud possession of Jacob's descendants, Whom He loves	 Interlude (Shout for joy!)
 God has ascended with a mighty shout (Shout loudly) The LORD has ascended with trumpets blaring. (Blow the shofar!) Sing praises to God, sing praises; Sing praises to our King, sing praises! For God is the King over all the earth.	 Praise Him with a psalm. God reigns above the nations, Sitting on His throne. The rulers of the world have gathered together With the people of the God of Abraham. For all the kings of the earth belong to God He is highly honored everywhere.	

Ps 47 is known as the psalm of the coronation of the King. **(Slide 16 & 17)**



(Shout Loudly!)
Long Live the King!

Come everyone! Clap your hands!
(Clap your hands excitedly!)
Shout to God with joyful praise!
For the LORD Most High is awesome (Shout loudly!)
He is the great King of all the earth.
He subdues the nations before us,
Putting our enemies beneath our feet.
He chose the Promised Land as our inheritance,
The proud possession of Jacob's descendants,
Whom He loves

(Slide 18) "Come, everyone! Clap your hands! **(Clap your hands excitedly!)** Shout to God with joyful praise! For the Lord Most High is awesome. **(Shout loudly!)** He is the great King of all the earth. He subdues the nations before us, putting our enemies beneath our feet. He chose the Promised Land as our inheritance, the proud possession of Jacob's descendants, whom he loves.



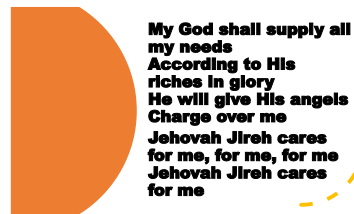
Interlude (shout for joy!) **(Slide 19)**

(Jehovah-Jireh) (slide 20-21)

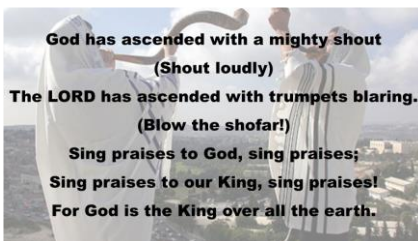


Jehovah Jireh
My provider
His grace is sufficient
for me, for me, for me

Jehovah Jireh
My provider
His grace is sufficient
For me

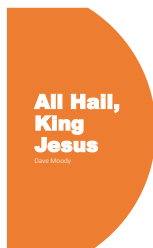


My God shall supply all
my needs
According to His
riches in glory
He will give His angels
Charge over me
Jehovah Jireh cares
for me, for me, for me
Jehovah Jireh cares
for me



(Slide 22) God has ascended with a mighty shout. **(Shout loudly)** The LORD has ascended with trumpets blaring. **(Blow shofar!! Gary & Keith)** Sing praises to God, sing praises; sing praises to our King, sing praises! For God is the King over all the earth. **(Slide 23-24) (All Hail King**

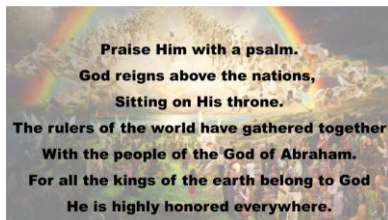
Jesus)



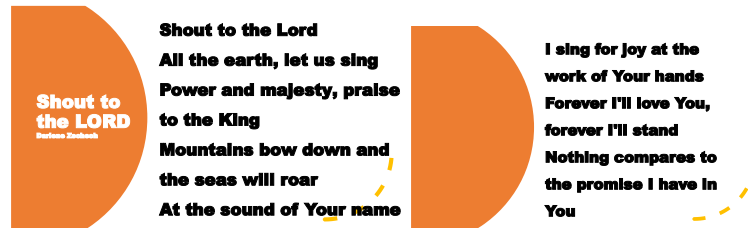
All hail King Jesus
All hail Emmanuel
King of Kings, Lord of
Lords
Bright Morning Star



And throughout
eternity
I'll sing Your praises
And I'll reign with You
Throughout eternity



(Slide 25) Praise him with a psalm. God reigns above the nations, sitting on His holy throne. The rulers of the world have gathered together with the people of the God of Abraham. For all the kings of the earth belong to God. He is highly honored everywhere.” (NLT)



(Slide 26-27) (Shout to the LORD)

[The shofar is sounded with four different notes: tekia (blast), shevarim (broken notes), teruah (alarm), and tekia gedolah (the great blast). These notes provide some spiritual lessons. The blasts act as a royal coronation call, and a spiritual wakeup call for self-reflection.]

Sound the Trumpet!



(Slide 28)